

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1694 \$
PATENT

(Attorney Docket No. 01-1693-M) (previously 13615.41USU1)

In re Application of:	)
Beck et al.	
Serial No.: 09/895,843	) Before the Examiner: ) Sudhaker B. Patel
Filed: June 29, 2001	) Art Unit: 1624
For: Compounds to Treat Alzheimer's Disease	) ) Confirmation No.: 5924 )
Commissioner for Patents	,

Commissioner for Patents P.O. Box 1450

Sir:

Alexandria, Virginia 22313-1450

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SEP 1 1 2003

TRANSMITTAL LETTER

In regard to the above identified application:

TECH CENTER 1600/2900

- 1. We are transmitting herewith the attached:
  - a. Petition for Three Month Extension of Time;
  - b. Response to the Office Action Mailed March 3, 2003; and
  - c. Postcard.
- 2. With respect to additional fees:
  - X A. Attached is a check in the amount of \$930.00.
- 3. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.
- 4. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 herein-above, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria VA on this 3rd day of September 2003.

Date: September 3, 2003

By:

Steven J. Sarussi Reg. No. 32,784